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|  | **Uniwersytet Medyczny w Białymstoku** | | | | | | | | | | | | | |  |
|  | **Wydział Lekarski z Oddziałem Stomatologii i Oddziałem Nauczania w Języku Angielskim** | | | | | | | | | | | | | |  |
|  | **KARTA OBIEGOWA** | | | | | | | | | | | | | |  |
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|  | Niniejszym zaświadcza się, że student | | | | |  | | | | | | |  |  |  |
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|  | nie ma wobec nas żadnych zadłużeń ani zobowiązań. | | | | | | | | | | | | | |  |
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|  | **1. BIBLIOTEKA** | | |  | | | | | | | | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **2. DZIAŁ SPRAW STUDENCKICH** | | | | | |  | | | | | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | (stypendia, organizacje studenckie i stowarzyszenia) /Pałac Branickich pok. 144/ | | | | | | | |  |  |  |  |  |  |
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|  | **3. ADMINISTRACJA DOMU STUDENTA NR 1** | | | | | | | |  | | | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | /ul. Akademicka 3/ | | | | | | | |  |  |  |  |  |  |
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|  | **4. ADMINISTRACJA DOMU STUDENTA NR 2** | | | | | | | |  | | | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | /ul. Waszyngtona 23/ | | | | | | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **5. DZIAŁ FINANSOWO – KSIĘGOWY\*** | | | | | | |  | | | | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | /skrzydło Pałacu Branickich I piętro, pok. Nr 265/ | | | | | | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **6. BIURO KARIER\*\*** | | | |  | | | | | | | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | \* pieczątkę z Działu Finansowo-Księgowego należy uzyskać jako ostatnią \*\* po wpis zgłaszają się wyłącznie absolwenci | | | | | | | | | | |  |  |  |  |
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|  | Wydruk z systemu Bazus | |  |  |  |  |  |  |  |  |  |  |  |  |  |
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